Reined spiritual state of Japanese culture, 
the subtle and profound

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How can you find a way to recognize the beauty which exists in Japanese traditional culture? You are now guided to reasonably recognize one of concrete examples of traditional spiritual culture in Japan.

“The subtle and profound” (yugen) is one of the Japanese aesthetic spiritual states, which sentiently values a shared sense of communication without speaking words immensely in the profound mood of tranquility.

It goes without saying that Japanese culture is a “homogeneous culture.” This peculiar homogeneousness Japan possesses has been gradually producing such profound spiritual state from time immemorial domestically.

Those people here in this modern Japanese society who deeply grasp the importance of spiritual richness consciously value what is called “the virtue of suggestiveness.”

As you intellectually imagine the following tranquilly, suggestiveness makes a sure possibility to communicate reasonably with others. Furthermore, you come to deeply understand the subtle feelings other individuals have inwardly without exchanging concrete words abundantly.
This rigidly means that you can solemnly enjoy sharing time limited given with others elegantly through using a few words at any moment based upon the virtue of suggestiveness.

It is obviously true that you are absolutely required to go through various experiences in life in order to deeply grasp and refine the virtue of suggestiveness as a sense of beauty.

As a meaningful experience here at this school, English Hills, Ginza for the sake of building authentic culture, I’d like you to gracefully experience such gorgeousness of the subtle and profound in front of a piece of candle in the Ginza Sanctuary with me.

It would be possible to deeply grasp such gorgeousness yourself, if you are willing to enrich your spirit in accordance with the extraordinary instruction given.

No dexterity in your mentality is required to experience the subtle and profound. Above all things, immaculate spiritual state is treated as your prerequisite in order to experience it.

Immaculate spiritual state shall be interpreted as the one which is absolutely substantial for you to experience the subtle and profound. You need to get rid of all of unclean and twisted ideas from you prior to starting the time for sharing the aforementioned way of communication based upon the subtle and profound.