

July 4, 2013
Tokyo, Japan

The Genesis of Humankind

Toshiyuki Namai

“Creation of Adam” (Creazione di Adamo) at Sistine Chapel, Vatican painted by Michelangelo Buonarroti (1475-1564) shall be profoundly appreciated to tranquilly philosophize the “essential fountain of humanity” transcendently.

Catholically speaking, in order to rationally feel “substantial vibration” as to the following quintessential questions, 1) “where you are originally from,” 2) “who you are truly,” it is really crucial and beneficial for you to touch the basis of the spirituality of the Western civilization as one of human beings standing upon the earth.

We human beings have been making our long-time history through experiencing a deluge of occurrences and matters anywhere anytime on this earth from time immemorial. It is absolutely indispensable for you to cautiously grasp the whole of human history comprehensively.

Now, reading the following passage shall be recommended for the sake of your essential consideration and sophistication deliberately in pursuit of the “fountainhead of humanity itself” since time immemorial.

This is the account of the heavens and the earth when they were created, when the Lord God made the earth and heavens. Now no shrub had yet appeared on the earth and no plant had yet sprung up, for the Lord God had not sent rain on the earth and there was no one to work the ground, but streams came up from the earth and watered the whole surface of the ground. Then the Lord God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. Now the Lord God had planted a garden in the east, in Eden; and there he put the man he had formed (Genesis 2:4-8).